

**1. There is a prayer that's
always answered**

*The proverbs of Solomon,
son of David, King of Israel.
(1.1)*

2

**1. There is a prayer that's
always answered**

*If any of you lacks wisdom,
you should ask God, who
gives generously to all
without finding fault, and it
will be given to you. But
when you ask, you must
believe and not doubt ...
(James 1.5-6)*

3

**2. Don't make the mistake
of being an intelligent
fool; don't worry if you're
a school drop-out**

*for gaining wisdom and
instruction;
for understanding words of
insight. (1.2)*

5

**3. Even the poorest person
can be rich; even the
richest person can be
poor**

*Blessed are those who find
wisdom, those who gain
understanding, for she is more
profitable than silver and yields
better returns than gold. She is
more precious than rubies;
nothing you desire can compare
with her. [3.13-15]*

6

**3. Even the poorest person
can be rich; even the
richest person can be
poor**

*Wisdom will save you from the
ways of wicked men, from men
whose words are perverse ...
Wisdom will save you also from
the adulterous woman, from the
wayward woman with her
seductive words. [2.12,16]*

7

**3. Even the poorest person
can be rich; even the
richest person can be
poor**

*My son, do not let wisdom
and understanding out of
your sight, preserve sound
judgment and discretion;
they will be life for you, an
ornament to grace your
neck.*

8

**3. Even the poorest person
can be rich; even the
richest person can be
poor**

*Then you will go on your way
in safety, and your foot will
not stumble. When you lie
down, you will not be afraid;
when you lie down, your
sleep will be sweet.” [3.21-
24]*

9

**3. Even the poorest person
can be rich; even the
richest person can be
poor**

*The beginning of wisdom is
this: get wisdom. Though it
cost all you have, get
understanding. [4.7]*

10

4. Wisdom doesn't call from the temple

Out in the open wisdom calls aloud, she raises her voice in the public square; at noisy street corners she cries out, at the city gate she makes her speech. [1.20-21]

11

4. Wisdom doesn't call from the temple

for receiving instruction in prudent behaviour, doing what is right and just and fair. (1.3)

12

5. You can teach an old dog new tricks

*To teach the inexperienced
the ropes and give our young
people a grasp on realty.
There's something here also
for seasoned men and
women, still a thing or two
for the experienced to learn.
(1.4-5)*

14

6. Wisdom is a path not a gate

*I instruct you in the way of
wisdom and lead you along
straight paths. When you
walk, your steps will not be
hampered; when you run,
you will not stumble.*

16

6. Wisdom is a path not a gate

Hold on to instruction, do not let it go; guard it well, for it is your life. Do not set foot on the path of the wicked or walk in the way of evildoers. Avoid it, do not travel on it; turn from it and go on your way. (4.11-15)

17

7. Proverbs aren't promises

for understanding proverbs and parables, the sayings and riddles of the wise. (1.6)

18

**8. If you think you're wise,
you're a fool**

How long will you who are simple love your simple ways? How long will mockers delight in mockery and fools hate knowledge? Repent at my rebuke! Then I will pour out my thoughts to you, I will make known to you my teachings.

20

**8. If you think you're wise,
you're a fool**

But since you refuse to listen when I call and no one pays attention when I stretch out my hand, since you disregard all my advice and do not accept my rebuke, I in turn will laugh when disaster strikes you. (1.22-26)

21

**8. If you think you're wise,
you're a fool**

*Since they would not accept
my advice and spurned my
rebuke, they will eat the fruit
of their ways and be filled
with the fruit of their
schemes.*

22

**8. If you think you're wise,
you're a fool**

*For the waywardness of the
simple will kill them, and the
complacency of fools will
destroy them; but whoever
listens to me will live in
safety and be at ease,
without fear of harm." [1.30-
33]*

23

**9. Don't sit at a desk to
learn wisdom; kneel in
awe**

*For the Lord gives wisdom;
from his mouth come
knowledge and
understanding. [2.6]
The fear of the Lord is the
beginning of wisdom, and
knowledge of the Holy One is
understanding. [9.10]*

25

**10. Ultimately, we are all
fools; but Jesus is our
wisdom**

*Something greater than
Solomon is here. (Luke 11.31)*

27

**10. Ultimately, we are all
fools; but Jesus is our
wisdom**

*I was there when he set the
heavens in place, when he
marked out the horizon on
the face of the deep, when
he established the clouds
above and fixed securely the
fountains of the deep,*

28

**10. Ultimately, we are all
fools; but Jesus is our
wisdom**

*when he gave the sea its
boundary so that the waters
would not overstep his
command, and when he
marked out the foundations
of the earth. (8.27-29)*

29

**10. Ultimately, we are all
fools; but Jesus is our
wisdom**

*Everyone who hears these
words of mine and puts them
into practice is like a wise
man who built his house on
the rock ...*

30

**10. Ultimately, we are all
fools; but Jesus is our
wisdom**

*But everyone who hears
these words of mine and
does not put them into
practice is like a foolish man
who built his house on sand
... (Matthew 7.24-27)*

31

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